

ELECTORAL ROLL - 2017
STATE - (S24) UTTAR PRADESH

| | |
|---|-------------------------|
| No., Name and Reservation Status of Assembly Constituency: 190-Lambhua(GEN) | Last Part |
| No., Name and Reservation Status of Parliamentary Constituency in which the Assembly Constituency is located: 38-Sultanpur(GEN) | Service Electors |

| | | | | | | |
|---|---------------------------|-------------------------------|--|------------------------|--------------|--------------|
| 1. DETAILS OF REVISION | | | | | | |
| Year of Revision : 2017 | | | Type of Revision : De-novo preparation | | | |
| Qualifying Date : 01.01.2017 | | | Date of Draft Publication: 04.10.2017 | | | |
| 2. SUMMARY OF SERVICE ELECTORS | | | | | | |
| A) NUMBER OF ELECTORS | | | | | | |
| 1. Classified by Type of Service | | | | | | |
| Name of Service | | | | No. of Electors | | |
| | | | | Members | Wives | Total |
| A) | Defence Services | | | 0 | 0 | 0 |
| B) | Armed Police Force | | | 0 | 0 | 0 |
| C) | Foreign Service | | | 0 | 0 | 0 |
| Total in Part (A+B+C) | | | | 0 | 0 | 0 |
| 2. Classified by Type of Roll | | | | | | |
| | | Roll Type | Roll Identification | No. of Electors | | |
| | | | | Members | Wives | Total |
| I | Original | Preliminary Roll, 2017 | Preliminary De-novo preparation of last part of Electoral Roll | 0 | 0 | 0 |
| Net Electors in the Roll | | | | 0 | 0 | 0 |

A . Defence Services

| Sl.No | Name of Elector | Elector Type | Rank | Husband's Sl.No. | Regimental Address for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------|------------------|---|---------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

B . Armed Police Force

| Sl.No | Name of Elector | Elector Type | Buckle No. | Husband's Sl.No. | Regimental Address for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------|------------------|---|---------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

C . Foreign Services

| Sl.No | Name of Elector | Elector Type | Husband's Sl.No. | Regimental Address for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------------|---|---------------|
| (1) | (2) | (3) | (4) | (5) | (6) |

Place: LAMBHUA

Date: 10/4/2017

Electoral Registration Officer

190 - LAMBHUA Assembly
Constituency